

SUNDAY, APRIL 7, 1876.

Railroad Time Table.

ARRIVAL AND DEPARTURE OF TRAINS AT SUNBURY.			
Train	From	To	Time
N. C. & W. South.	Philadelphia	West.	8:15 a.m.
W. & N. C. North.	West.	Philadelphia	8:30 a.m.
W. & N. C. North.	West.	Philadelphia	10:15 a.m.
W. & N. C. North.	West.	Philadelphia	12:30 p.m.
W. & N. C. North.	West.	Philadelphia	2:45 p.m.
W. & N. C. North.	West.	Philadelphia	5:00 p.m.
W. & N. C. North.	West.	Philadelphia	7:15 p.m.
W. & N. C. North.	West.	Philadelphia	9:30 p.m.

Accidental Insurance Tickets can be had of J. Shipman, Ticket Agent, at the Depot.

Summer Arrangement for the Post Office at Sunbury, Pa.

Office hours from 6:30 a. m. to 3 p. m., except on Sundays.

TIME OF ARRIVAL AND LOSING OF THE MAIL.

Arrives at Sunbury from the East at 5:15 a. m., 4:30 p. m.

South, 5:15 a. m., 4:30 p. m.

West, 5:15 a. m., 11:15 a. m., 1:35 p. m.

North, 5:15 a. m., 11:15 a. m., 4:10 p. m.

Shamokin and Mt. Carmel, 9:25 a. m., 4:30 p. m.

Mail close as follows: 4:30 p. m.

For the East, 5:45 a. m., 10:50 a. m., 4:30 p. m.

South, 5:45 a. m., 10:50 a. m., 4:30 p. m.

West, 5:45 a. m., 10:50 a. m., 4:30 p. m.

North, 5:45 a. m., 10:50 a. m., 4:30 p. m.

Shamokin and Mt. Carmel, 9:25 a. m., 4:30 p. m.

Money orders will be issued after 4 p. m. on Saturdays.

J. J. SMITH, P. M.

Local Affairs.

FOR SALE.—A desirable residence on Fourth street, Sunbury, is offered for sale cheap. Apply to W. C. Packer, Esq., on Fifth street.

The wife of Mr. J. J. Smith, died on Tuesday last, of pneumonia.

JOSEPH FALLS of Delaware twp., was committed to jail a few days ago by Esquire Fry, for the alleged crime of incest.

No visitors are admitted into the jail on Sundays, by Sheriff Stirling.

A LARGE number of persons gathered at the depot, on Wednesday morning, to see a well-dressed party off. The happy couple were Mr. Brookstreet of Rochester, N. Y., and Mrs. Flora Stroh, daughter of A. J. Stroh of Sunbury.

NICKY PHILLIPS, Geo. Phillips and Wm. Vandave, were released from jail, on Wednesday. Their term of imprisonment having expired.

A WATSONSONS grand jury recently passed a resolution for the purpose of securing a revival for the wife and infant son of a man who had been killed by a train.

DANIEL S. BOKER, Esq., of Freeburg, has been appointed by Auditor General Temple, clerk of the district court of the counties of Snyder and Centre.

T. J. SILVERT, lately one of the editors of the Daily, is now working in a job printing office in Cincinnati.

ED. SHERIFF S. H. ROTHENBERG removed to Trevelton on Friday last. Sunbury has lost one of its best citizens by his removal.

JOHN BIRNBAUM has taken charge of the Fairmount House in Philadelphia.

A FURNITURE bag was purchased last week by Judge Hofferbach from Mr. Geo. Beller, of Lower Augusta township. The horse, Geo. Beller is one of the best stock raisers in the State, and has stock in it is not easily excelled in this part of the country.

Funeral of Mr. Levi Seasholtz, on Sunday last, was largely attended by Masonic order, the different fire companies and citizens. The corpse was taken to the Reformed church, where an appropriate service was delivered by the Rev. Mr. Goodrich. His remains were interred with Masonic honors.

JOHN EVANS, lately a passenger conductor on the P. & E. R. R., is now running the Tremont House, near the depot, at this place. Mr. Evans is favorably known to the citizens of this place and along the line of railroads, and will make a popular landlord.

A woman of jokes were perpetrated on the unsuspecting on the first day of April, and the juveniles enjoyed the fun of making many April fools. One of the tricks resorted to was the filling a large envelope with paper and sealing it, the writing on the side being "April fool," which was placed on the pavement for parties to pick up. We noticed an ex-editor greedily pick it up, and after examining it dropped as though it was hot iron. The editor of the Daily was also made the dupe of an April fool by a trick of the boys.

THERE is some rumor that the Sunbury & Lewistown railroad will be put into operation on or about the first of May.

A vacancy created in Collector Bruner's office by the death of Levi Seasholtz, Esq., is filled. Mr. P. W. Gray has received the appointment and entered upon his duties. It is a good and satisfactory appointment.

SEVERAL young men of Point township are preparing to emigrate to the Black Hills country in a few weeks.

MILK is in great demand. The following is a list of the names of the dairymen who are supplying the market:

A NEW STORE—The store room lately fitted up in Mason's building is now occupied by J. B. Haas, confectioner, and is one of the neatest rooms in the county. Mr. Haas keeps a general assortment of confectionaries, apples and all kinds of tropical fruit. He also has York State sweet cider and the best Jersey cranberry, which he sells in large and small quantities. A visit to his store will give the grand display of confectionaries will induce any one to buy.

CITY HOTEL AT SHAMOKIN.—The City Hotel at Shamokin, which has lately been opened by Geo. S. Fisher, is one of the best kept hotels in the place. The house is centrally located in the business part of the town and convenient to both of the railroads. The house has been enlarged and refurnished throughout, and the rooms are kept clean and neat. Everything about the house is kept in the most orderly and quiet manner, so that the weary traveler can enjoy rest and is made to feel at home. Mr. Fisher and lady have large experience in the hotel business, and all who stop at the City Hotel will soon find that they know "how to keep a hotel."

THE clothes hanger is an article that has now become a necessity, but they will wear out and the rubbers on the rollers get loose. Mr. J. N. Wilson, of Easton, has repaired for us several with new rollers, making them as good as new.

THE editor of the Daily enjoyed two square meals during the past week and yet looks as thin as a rail. Many of his friends expect to fatten him up by wasting their good dinners on him, they will be woefully deceived, as he will not "fatten worth a cent."

THERE are girls who will visit a ball room and walk sweetly around for ten miles or more, and will take an awful fall if requested to stop three feet and hang up a dish-cloth.

DANCING AND CHRISTIANITY.—Under this head a writer, in the Daily over the signature of Truth, has some strictures on dancing and Christianity, which elicited a reply over the signature of Orville, in which the latter took the ground that dancing per se, or itself, was no sin, a proposition so self-evident that one would hardly have supposed any intelligent man would attempt to controvert it. But not so. Truth in his rejoinder, not only contends that dancing is sinful in itself, but imagines that he can prove it to be so by scriptural references. There never was a book so outrageously perverted as the Bible, and that too frequently by persons who profess to be Christians. Truth, in order to sustain his position quotes an authority to show that "dancing is included in revelling," or in other words, because a man in a drunken debauch may choose to dance, dancing must necessarily be sinful. By the same syntactic reasoning to might prove that singing is sinful because in these revelling singings is perhaps more frequently indulged in than dancing. A reveller is properly defined to be "a riotous feast," and by the same system of reasoning Truth might establish the fact that eating was sinful because it is an essential part of a reveller's feast. The idea then, in attempting to prove that dancing and revelling are synonymous terms is simply absurd. Again he quotes from the 22d chapter of Exodus, 19th verse as follows: "Moses came unto camp and saw the dancing." The idea then, that Moses saw the dancing, is sinful because when he came upon the camp "he saw the calf and the dancing and his anger was kindled." Now, what right has Truth, or any one else, to say that the anger of Moses was aroused by the dancing more than the singing. The tenor of the whole chapter shows that the indignation of Moses was caused by the worship of the golden image, and had not the most distant reference to either the dancing or singing, and there is not a word in the entire chapter that can be construed as condemnatory of either one or the other.

To talk of the idleness of dancing is sheer nonsense, as much so as would be the idleness of singing. The Bible, which our revellers in the Bible, but has been cultivated among Christians as an agreeable and innocent amusement in all ages, and there is high authority, that it was practiced at one time as a religious rite among the Jews, and is even now among some of the heathen nations. The other hand, gluttony is invariably condemned, and yet we hear of no denunciations from the pulpit against feasting, or excessive feeding, which is strongly condemned to gluttony, an evil ten times more injurious, physically, than even excessive dancing. There is scarcely a prince we enjoy, or an amusement we indulge in, that may not be abused, and that cannot discriminate between the use and abuse of a thing is not a fit or proper instructor in morals or religion.

Because some kinds of dancing may be, and sometimes, objectionable, it does not follow that the graceful movements and measured steps of a cotillon, especially in our own dancing, should be discarded as improper and irreverent, and for which is sometimes substituted, stupid plays of more than doubtful propriety.

A LITTLE GIRL ASSAULTED BY THAMPS.—Two negro thugs were loitering about the premises of T. J. Westfall, in Caladonia, on Tuesday morning last, and when a little girl of Mr. Westfall was passing along one of the negroes caught her and carried her a short distance. The girl screamed and resisted stoutly, when she was let go and she ran to her home. The negroes followed her, but Mr. Westfall came to her assistance and the negroes ran off towards the hill east of P. & E. shops. Chase was made by a number of persons, and they were overtaken somewhere about the bloody spring. They were arrested by Esquire Packer, who committed them for a hearing. What the object was of these two thugs to make the assault can only be conjectured. They gave their names as David Link and Moses Mathews. The affair created a great excitement, and when brought before the court they were followed by a large number of people. It is about time that something is done to put a check to the tramp nuisance. They are generally a hardened class, and should at once be driven out of town or arrested as vagrants.

DEATH OF MRS. RIDGEMAN.—We regret that we are compelled to announce the death of a most estimable lady, the wife of Rev. F. B. Riddle, who died at the residence of her brother, S. J. Packer, Esq., of this place, on Tuesday morning last. Her disease was consumption, which was hastened by nervous prostration caused by over exertion. Her husband is a devoted and many Christian virtues, and greatly respected by the divine of the M. E. Church, and was lately settled at Danville, Pa. The deceased was a sister to the Hon. J. B. Packer, and S. J. Packer, Esq., cashier of the First National Bank of Sunbury, and is highly esteemed for her many Christian virtues, and greatly respected by the divine of the M. E. Church, and was lately settled at Danville, Pa. The deceased was a sister to the Hon. J. B. Packer, and S. J. Packer, Esq., cashier of the First National Bank of Sunbury, and is highly esteemed for her many Christian virtues, and greatly respected by the divine of the M. E. 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